

July 6, 1992

Another significant note

I am now approaching the area of the Telpochealli of Tlazcaltipoca and wish if possible to place a shrine or at least a temple platform here that can be ~~used~~ used for the worship of Tlamazineatl, whose idol I presently feel is up in the large temple of Tlazcaltipoca.

Since this god is the patron of the telpochealli and is one of the principle gods worshipped at the festival of Quecholle I think it would be significant if this shrine has some alignment to the temple of Mictatl. There ^{are} ~~are~~ a number of precedents for bringing idols out from their larger contextual homes for specific observances. This happened often in the case of idols kept

in Coatlan at Tlellan and
at the ~~Casa~~ Cuacalli as
well as for certain Coddenses
kept in the temple of Tlaloc.

Note about the Number "6"
in the north

Tzomzomolw in the
north seems often to be
associated with the number
6.. Could it be that since this
inclosure is already as far
north symbolically as one can go
that the direction of north can
be eliminated from the
standard 7 directions denoting
a central place of authority.
These being N, E, S, W, upper, middle
and lower directions. Thus
elimination of north implies
the location of a terminus. It

would be interesting to see if these
^{concepts}
~~apply~~ to the other directions as well since
these directions also must terminate somewhere
the Aztec world was not a globe