

- ✓ Page 117 line 1 typo 1698
- ✓ line 7 change to "sherds decorated with red--"
- ✓ Page 119 line 28 change to "the others"
- ✓ Page 121 line 22 delete "The use of" "A fine bone awl--"
- ✓ Page 122 line 16 change to "stick called the bottom of the basket"
- Page 123 line 4 change to " is also true of ^{some} ~~many~~ Pueblo---"
- line 5 change to " will be found on much decorated pottery."
- ✓ Page 124 lines 9-10 "made shields, quivers for their arrows, and leather--"
- ✓ Page 125 line 17 sp. Tahoma
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- ✓ Page 105 line 1 change to following "doubtless obtained through trade or capture from Spanish, Mexican or even Plains Indian tribes such as the Utes or Kiowa who sometimes came in contact with the Navaho."
- ✓ Page 107 line 24 Is this clear to you?
- ✓ Page 108 line 19 Add "Silver" before "solder"
- ✓ Page 109 line 9 change to "Sometimes the traders supplied stones that were already cut, etc"
- ✓ Page 110 line 12 typo. "jewelry"
- ✓ Page 111 line 16 change to "The round or oval disks are made for etc."
 ✓ 17 "Sometimes these are very simple etc"
 ✓ 19 "Silver buckles are made for belts and bridles; other metals are used for girth buckles."
- ✓ Page 112 line 5 " Some are of hammered silver etc."
 ✓ line 16 typo "in many sizes"
 ✓ line 20 "Najah" also "Fatima"
- ✓ Page 113 line 12 change to " Several types of earrings are made; round circular hoops with unfastened silver beads which move, strung on the hoops: flat etc."
 " " ✓ line 19 "... and many shapes, such as buttons etc"
- ✓ Page 114 line 1 "... are made from twenty five cent pieces, hammered into thin bell shapes. The coins are pounded between a round headed bar ~~into~~ a corresponding receptacle ..."
 " " ✓ line 23 "Arts and Crafts Board, John Adair was appointed as the Guild's first manager. Mr. Adair's extensive knowledge of Indian crafts, made him the ideal person to come re this Navaho Guild, and he set a very high standard."
- ✓ Page 115 line 23 typo. "holds"
 ✓ 3rd line from bottom directly

- ✓ Page 77 line 1 Change "bombardment" to "attack on"
- ✓ Page 86 line 20 use caps "Great Rebellion"
- ✓ Page 86 line 25 I hope you can work this attached piece at bottom of page into this page (86, and next (87) the latter is all rewritten. It is in book.
- ✓ Page 88 correction on foot note
Also correct Spelling in 2nd Quote (see back of page)
- ✓ Page 89 line 1 change "shows" to "indicates"
- ✓ " " line 3 following "skill" add "had gained wide spread recognition throughout the Southwest." retype page.
- ✓ " " line 7 typo. Plateau
- ✓ " " note foot note. #The Indian Traders Frank McNitt.
- ✓ Page 90 All new copy (in mock-up) 2 pages.
- ✓ Page 91 line 1 re type page and use new copy at beginning.
- ✓ Page 92 line 3 add phrase at end of sentence. " which is neither strong nor elastic.
- ✓ Page 93 line 5 new copy attached. These two sub headings have been rewritten. Carding & Spinning
- ✓ Page 94 line 26 delete "both" line 27 delete last phrase.
- ✓ Page 98 line 20 delete "s". "over a longer area.
- ✓ Page 99 line 11 change to ",yet when she returns to her loom she knows the exact place in her design where she had stopped and what is to come next.
- ✓ Page 99 Follow the above with a new section on Knitting copy attached.
- ✓ Page 100 line 9 typo. "while"
- ✓ " " line 12 change copy here "who unraveled it, and after careful scrutiny to test it strength and evenness, sometimes re-spun it, then wove it into the intricate patterns etc."
- ✓ " " line 20 typo "deteriorated"
- ✓ Page 101 " 4 *Sp. Gray*
- ✓ Page 102 line 7 "Two Gray Hills" is spelled with an "a". again line 16.
- ✓ line 8 guess we had better spell "gray" with an "a"
- ✓ line 10 ✓ "A rich brown color is obtained with dye made from a native walnut."
- ✓ " " note Correct title of book "Navaho Weaving"
- ✓ Page 103 change last sentence. " If the yearly volume of Navaho handicrafts which are sold by the many traders and shops all over the Southwest and elsewhere, were added together, the aggregate would be impressive.
- ✓ Page 104 line 5 *sp. Van Valkenberg*

Corrections on page 88

" --- the Navaho Nation ---

San Mateo, Z^bollata, or Cañon, Chusca, Hgo, Chelli
with its thousand men of arms; --- + ---

40 cows also with their bulls etc --- "

CORRECTIONS FOR PART II

- ✓ Page 48 Heading HABITATION
- ✓ Page 48 line 5 change strictly to "usually"
✓ same line "seldom does one encraach --"
- ✓ Page 48 line 11 change "the" to "a". same line "the" to "this"
- ✓ Page 48 line 20 change sentence. "When a new hogan is built, pieces of turquoise or, shell are placed beneath the door posts. When it is completed, the hogan is blessed by a medicine man etc"
- ✓ Page 49 line 10 typo. "staples"
- ✓ line 17 change "always" to "Usually"
- ✓ line 21 delete "ordinary" *add regular*
- ✓ Page 51 line 2 typo. "materials"
- ✓ Page 52 line 10 add after "flour, etc, are all that are needed.
- ✓ Page 52 line 20 change. " though both the Tribal Government and the Indian Service--"
- ✓ Page 54 line 15 add after "reservation such as a broader collar--"
- ✓ Page 54 line 17 see attached new copy
- ✓ " 53 line 27 new sentence (as soon as information arrives)
fringed Pendleton Shawls.
- ✓ Page 56 all new copy (attached)
- ✓ Page 59 Following sentence "This prayer--" add
- " Fastened to the bow of the cradle-board there is always a charm to ward off evil; a piece of turquoise or shell. In some localities there are 'lucky' cradle-boards. When a mother has raised a particularly strong and healthy baby, other expectant mothers want to borrow the cradle-board, that their children too, may be strong and healthy. Many white people *The Navaho themselves* who know the Navaho, believe that the use of the cradle-board produces strong and straight backs in their children, and the security of being bound

change

Page 54 line 17

Insert new sentence following "silver buttons"
Later, we were to learn that many areas have distinctive
^{identifying} stitching on the sleeves of the women's blouses.

Page 54 line 26

When C.N.Cotton introduced Pendleton blankets in about
the 1890s, ~~theyxxxxxxxxxxxx standardxxxxxx~~ ^{quickly} their use as
wearing apparel was quickly adopted, the men wearing
the full blankets, the women the fringed large shawls.

Page 59

following 99 — Dyeing

CAPTION for page opposite page 100

THE SKILLED HANDS AND THE FINE YARN OF DAISIE TAUGLECHEE.

onto the board, tends to produce a calm and
poised personality, ~~so characteristic of the Navaho.~~

- ✓ Page 61 ✓ line 6 change "sometimes" to "usually"
✓ line 19 typo. "worldly"
✓ line 27 "B.I. Staples, both Charles and Arthur Newcomb"
- ✓ Page 63 line 24 add "s" to "going "
✓ Page 65 line 1 change to "Probably the least changed of the famous
trading posts---"
- ✓ Page 65 line 11 lower case "m" on mecca
✓ line 11 change latter part of sentence to " and a host of
visitors, as did the posts of other famous traders"
- ✓ Page 65 ✓ line 15 change to " his late son"
- ✓ Page 66 line 2 add "B.I." before Staples
- Page 72 line 12 ~~insert new copy before next paragraph~~
- ✓ Page 73 line 3 & 4 delete "seeds of" and "(maize)"
- ✓ Page 74 2nd. Par. change to read " Although ~~the~~ ^{in this part} Indian of the Southwest
has ^{re} practiced irrigation since the twelfth century
or before, ~~wherever it was possible~~, the modern
^{refinements in} techniques such as head gates, water storage, etc.
have so increased production that they have brought
about a ^{decided} ~~cultural~~ change in Navaho life." then
use last sentence as is.
- ✓ Page 75 2nd par. First sentence O.K. then follow with " The ruins
of the great terraced structures of Pueblo Bonito
and Chetro Ketl at Chaco Canyon, reveal some of the
finest ~~examples of the work of these~~ ^{prehistoric} ~~modern~~ ^{builders}. Here one sees the remains of two walled
cities where perhaps a thousand people lived five
hundred years ago, and there are ruins of ^{many} other
~~other~~ ^{many} pueblos within this area."

The Navaho have songs of many kinds. There are sacred songs, the chants from the many ceremonies, hundreds of them. There are songs for an individual, songs for chorus. A medicine man must know all the chants in every ceremony he conducts. There are songs related to all forms of living creatures, songs of protection, songs to ward off evil. There are songs for daily activities, there are songs about sacred mountains and places. There are songs of sorrow, songs of gladness, songs of supplication. There are songs for games, songs for pleasure. A Navaho feels rich according to how many songs he knows. There are songs for smaller ceremonies; songs for the blessing of a new hogan, a song for the building of a baby's cradle board.