

Yellow is always the center

Also in the days when the people were very short-

Complete revolution is 16 worlds
we are in the 13th.

correct all spelling of Sacred Names.

- Manifesto did not go to Ft. Sumner
until 1865 -

Unfamiliar with food given at Ft. Sumner.
poor flour.

Sheep did not get sufficient grazing along the way.

Coming back from Ft. Sumner many dropped off
at Canyon City - participants and ponies along the way.

Look up for future reading

Lewis H. Garrard - Wah-To-yah & the Taos Trail.
1st pub. 1850

Wm. Baughman. Colorado Magazine 1936

Chee Dodge Lead man

Plan house -

1914-

elcted by lead men.

1945(?)

Tom Dodge -

J. C. Morgan - 2 towns

Che Dodge -

San A. Reah -

language

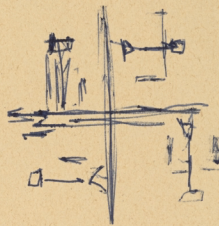
78 Phonetic Sounds

321

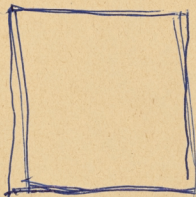
"

March

Billy Horton
Pine Dale



Horton of Chukrock



Moore Mountain Creek

Pearl Jones
South Pres Ton

3

In years gone by there was only the open fire in the center of the room, ~~now~~ days one finds small stoves + a stove pipe going out of the hole in the roof.

To the ~~usual~~ visitor, ~~the~~ Navaho Hogans seem to be built

The Navaho Hogan is ^{in many respects} a remarkable dwelling ~~in many respects~~. Placement of a hogan is dictated by the ~~range for sheep~~, Distance between hogans is usually dictated by the live stock range required by each family group. The hogan is more than a living place for a family, for it follows the tradition laid down by the Holy People who built the first hogan and who prescribed ~~the~~ not only the pattern to be followed but many rules for the manner in which a hogan is used. The most important rule is that the hogan door must face the east - for the rising sun and the new day. A variety of material is used in the construction of a hogan, depending on the locality

2
in which it is to be built. In desert areas it is usually built of stone & where good logs are available it will be built of ~~longitudinally~~ laid logs laid horizontally in hexagon or octagonal form.

In some areas the starter logs will be placed up right and ^{mud} plastered ~~between~~ ^{2^d} between the logs.

The roof is domed, with a smoke hole in the center ~~of the roof~~ directly over the open fire in the earthen floor. The diameter of the average Hogan is 15 to 20 feet. There may be a wooden door at the ~~south~~ entrance - often a plank is hung over the opening. There is always a blessing ceremony when a new Hogan is finished. Either a medicine man or the head of the house will sprinkle corn pollen to insure happiness for this house.

The correct way to enter a Hogan is turn to the left and proceed in a clock wise direction. Women sit on the South side, ~~of the door~~ men on the North - the head of the house or special guests will sit on the West side facing the door on the East side.

More than one Establishment because of sheep range - winter & summer.

Hawaiian legend ^{indicates} ~~states~~ of position of hogan - and placement of objects within in. Because the first hogan were built by the Holy People - such placement must follow this pattern.

Special Blessing Way ceremony if possible. at least sprinkling of corn pollen by head of house to insure happiness for this house. Women sit on south side.

Men on north Male head of family opposite door.

Pots & pan near central fire Other supplies by door.

Never step over a sleeping person.

Importance of relatives

Plural marriages

individual ownerships -

lineage traced through the female

Games

Writin - cats cradle - Hoocasin game

shik dia - anoo game.

Foot & horse racing.