

took the baby back to Huerfano Mesa to First Woman, telling her that he had found the baby on Gobonador Knob in the rain and darkness. Soon they hear the call of Talking God, and then the call of House God, as they came. Talking God clapped his hands over his mouth saying that something important had happened, for the baby was what the Holy People had been ~~xxking~~ wishing for. Talking God placed the cradle on the ground and with one pull of the strings, the lacings came free.

"This is my daughter" First Woman said, and First Man said the same. Days passed which were the same as years, and when two days passed, the baby sat up, and in four days she walked. Then she was dressed in white shell. On the tenth day she was named WHITE SHELL WOMAN (she was also called CHANGING WOMAN), and thus she was brought by the Holy People to become, perhaps, the most pre-eminent of the supernatural beings, for she symbolizes fertility, re-generation, bringing all green things to life year after year.

* * * * *

This is a part of the Creation Myth of the Dineh- the Navaho People.