The Wichita Art Association

WICHITA, KANSAS \* MRS. MAUDE G. SCHOLLENBERGER.... President
258 North Clifton

401 North Belmont Avenue \* R. T. AITCHISON ..... Secretary-Treasurer
1501 East Douglas Avenue

February the thirteenth, 1960.

Dear Laura:

I've been trying to write you for a month but we are so driven to get the Dec. Arts, Ceramic Exhibition launched that time is becoming short to reach what I would like for you to do for us. We are trying to have a especially fine photography exhibition from Rxk March 7th to first of April. We thought we would like to have from six to a dozen of your beautiful photographs; the same number from Dr Eenest Seydells travwls photographs---he has been almost every-where and the balance from Jimmie Yarnell who has been doing some fine things--the hearts of flowers-- and as group he makes for Beech.

Weknow you have some wonderful new ones and do hope you can send us some of them for this super-fine photography show.

You may send them whenver you wish between now at the 7th of March.

We have been looking for an announcement of the new book. Is it to be announced soon?

Hope you are having your usual interesting time. Your Christmas card was a beauty. Thank you for remembering me. With love and best wishes,

Maude G. Schollenberger, 258 North Clifton.

# The Wichita Art Association's 1960

### Fifteenth National Decorative Arts-Ceramics Exhibition

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Dates

An exhibition by living American craftsmen artists will be held under the direction of the Wichita Art Association April 16, 1960 to May 21, 1960.

Design Each entry must be both designed and executed by the artist who submits it.

Entry Blanks See other side. Entry Fee See other side.

See other side. Sets are regarded as single entries.

Delivery Date Articles must reach the Wichita Art Association Galleries between March 7 and 17, 1960. Please be very careful in packing and addressing. See packing instructions.

Jury Work to be shown will be selected by a competent jury and judged without craftsman identification.

Mediums: Textile, hand woven or printed — \$100.00 first prize; \$50.00 second prize; honorable mention.

Silversmithing and Goldsmithing — \$100.00 first prize; \$50.00 second prize; honorable mention.

Special Award - Will be awarded for the best collection of silver.

Jewelry and Metalry — \$100.00 first prize; \$50.00 second prize; honorable mention. Ceramics — \$100.00 first prize; \$50.00 second prize; honorable mention.

Ceramic or wood sculpture — Purchase award of \$500.00 for Galleries' permanent collection, if deemed worthy by jury.

Garden Sculpture, metal, stone or ceramic — \$500.00 for Galleries' permanent collection, if deemed worthy by jury; honorable mention.

Enamel - \$100.00 purchase prize; honorable mention.

Glass, handwrought and stained - \$100.00 first prize; honorable mention.

Mosaics - \$100.00 first prize; honorable mention.

Wichita Art Association Purchase Prize — \$100.00 for Wichita Art Association permanent collection; open to any medium,

Purchase Prize — \$50.00 for purchase of ceramics for Wichita Art Association permanent collection.

Purchase Prize — \$100.00 for Wichita Art Association permanent collection; open to any medium.

Wichita Art Association Medal of Honor — for best design and craftsmanship in any medium.

Every effort will be made to promote sales. A commission of 25% will be charged. Please send as many pieces as possible for sale, to create more interest in fine craftsmanship.

1. Boxes and barrels must be substantial.

Packing Rules as Approved by Express and Insurance Companies

Marking

Sales

2. Small pieces included in the same box with large pieces should first be well packed in separate containers. The small pieces will no doubt be lighter than those of large proportion and should therefore be packed on top with good packing material between. The case itself should be marked on top "This side up." As a further precaution the packer might put a few additional boards on top of the case in a V-shape so that the Railroad Express Company would not turn the case over in moving it.

Heavy pieces should be packed in good boxes partitioned to prevent chipping, rubbing or breaking.

 Packing material or shredded paper or excelsior should be about three inches thick on all sides. (Excelsior preferred.)

If cartons are used they should be substantial and securely taped or tied to withstand rough handling, or they will open.

Each piece submitted must be carefully marked to prevent errors in checking.
 Each container must be carefully marked "Fragile — Handle with care" on all sides and address clearly written.

8. Pieces not for sale should be marked "N.F.S."

Responsibility Every precaution against loss or damage will be taken, but the Wichita Art Association will assume no responsibility for loss or damage. Accepted work will be returned prepaid.

Unless objection is indicated permission to photograph for publicity is granted.

## The Wichita Art Association Announces

#### 1960

### Fifteenth National Decorative Arts-Ceramics Exhibition

At Their Galleries • 401 North Belmont • Wichita, Kansas APRIL 16th TO MAY 21st, 1960

order, or check for \$3.00, made out to the Wichita Art Association.  Send third entry blank in box with shipment. Each blank must be signed.  Not more than four entries total to be submitted by any one exhibitor.  A catalog will be mailed to all entrants in lieu of acceptance and rejection slips.	LOT NO.  Do not fill in  CE INS
NOTE: Print in full and mail two entry blanks together with money order, or check for \$3.00, made out to the Wichita Art Association. Send third entry blank in box with shipment. Each blank must be signed. Not more than four entries total to be submitted by any one exhibitor. A catalog will be mailed to all entrants in lieu of acceptance and rejection slips.  IMPORTANT: Read Packing Rules on back of this blank.  INDER TITLE  DESCRIPTION  PRIO 15 Print in full and mail two entry blanks together with money order, or check for \$3.00, made out to the Wichita Art Association. Send third must be signed. Not more than four entries total to be submitted by any one exhibitor. A catalog will be mailed to all entrants in lieu of acceptance and rejection slips.  IMPORTANT: Read Packing Rules on back of this blank.	Do not fill in
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