

THE PHOTOGRAPHIC SOCIETY OF AMERICA

THE FRANKLIN INSTITUTE • PHILADELPHIA 3, PENNSYLVANIA



MAY 22 1945

Miss Laura Gilpin
Wichita, Kansas

Dear Miss Laura Gilpin:

The Camera Club Division of The Photographic Society of America is engaged in developing a list of speakers who are able and willing to give interesting and informative talks before camera clubs affiliated with the Society. It is not our aim to operate a lecture bureau or become involved in arranging for speakers for specific dates, determining questions of transportation, fees, etc. It is, however, our ambition to maintain a nation-wide list of speakers for the guidance of program directors of the Society's clubs. From time to time the Society's magazine, "The Journal," will publish the names of those who are willing to be listed.

Your name has been mentioned as one well qualified to talk on some phase of photography. We would like very much to list your name with whatever limitations you care to place on its use.

We will greatly appreciate it if you will fill out the enclosed form and send it to the Society's headquarters in the attached stamped addressed envelope.

Thank you very much.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "C. B. Atwater".

Chairman
Camera Club Division

Enc.