

MISS LAURA GILPIN
District Executive
317 Cheyenne Road
Colorado Springs, Colo.

ENTRY FORM

I am sending the following listed photographs from which you may select prints for the P. P. A. Travel Salons.

No.	Title	Process	Price
1	Winter Flowers	Brown	
2	Hungry Winter	Brown	
3	Mountain Park	Brown	
4	Still Life - In a Buddhist Temple	Chloride	
5	Nature's Forces	Brown	
6	Evening in the Hills -	Carbon	
7	Frosted Pine	Brown	
8	The Studio	Chloride	
9	Hillside Ranch	Brown	
10	The Storm Cloud	Carbon	

These pictures (may) (may not) be reproduced in connection with these exhibits

DISTRICT QUOTAS FOR THE COMING 100 PRINT TRAVEL SALON

<u>DISTRICTS</u>	<u>Number of Members</u>	<u>Units of five</u>	<u>Quota, two per unit</u>
Headquarters	142	28	22 prints
New England	33	7	14 "
New York State	25	5	10 "
Eastern Canada	4	1	2 "
South Atlantic	22	4	8 "
Mid-Western	27	6	12 "
Central	27	6	12 "
Western	7	2	4 "
Western Canada	1	1	2 "
Northern Pacific	10	2	4 "
Central Pacific	12	2	4 "
Southern Pacific	17	3	6 "

CLOSING DATE-----JUNE 30TH, 1932

Enclosed please find \$1.00 to help defray expenses of these exhibitions.

Name.....*Dr. J. H. W. W. W.*
Address.....*Durango - Colo*
Town.....*Durango*.....State.....*Colo*